

**AGENDA**  
**MCCOOK CITY COUNCIL**  
**REGULAR MEETING**

**Monday - April 1, 2013**  
**7:30 P.M. - City Council Chambers**

Call to Order and Roll Call.

*\*A copy of the Open Meetings Act is posted by the entrance to the Council Chambers and is available for public review.*

ITEM NO. 1 Invocation - the McCook Ministerial Association - Clark Bates - McCook Christian Church.

ITEM NO. 2 Pledge of Allegiance.

ITEM NO. 3 Citizen's Forum.

*\*The Council welcomes your input. You may address the Council at this time on items that are not on tonight's agenda.*

ITEM NO. 4 Mayor's Announcements & Recognitions.

ITEM NO. 5 Approve the proclamation designating the week of April 14 - 20, 2013 as "National Public Safety Telecommunicators Week" and authorize the Mayor to sign.

ITEM NO. 6 Consent Agenda:

*\*The Consent Agenda is approved on one motion. Any item listed on the Consent Agenda may, by the request of any single Councilmember or public in attendance, be considered as a separate item under the Regular Agenda.*

ITEM A Approve the minutes of the March 18, 2013 regular City Council meeting.

ITEM B Approve the Southwest Nebraska Habitat for Humanity request to host a 5k road race on Saturday, April 27, 2013 that would start at Norris Park, move north through residential neighborhoods and conclude back at Norris Park.

ITEM C Approve and authorize the Mayor to sign the Medicaid & Long-Term Care Provider Agreement between the City of McCook Public Transit and AMR (American Medical Response).

ITEM D Approve the request from Terry Sitzman to close West "C" Street between Norris Avenue and First Street West on May 4, 2013 from 6:00 A.M. to 4:00 P.M. for his Annual Car Show.

ITEM E

Adopt Resolution No. 2013-13 approving the contract agreement between the City of McCook and W Design Associates for Construction Engineering Services for Street Improvement Project NO. URB-6154(1), CN: 71135, East "H" Street from Norris Avenue to Airport Road and authorize the Mayor to sign.

ITEM F

Approve the Encroachment Permits along Country Club Drive, East 7<sup>th</sup> Street, East 5<sup>th</sup> Street, and Seminole Drive as required by the Federal Highway Administration in order to be eligible for Federal Funding for the East 7<sup>th</sup> Street Project and authorize the Mayor to sign.

**REGULAR AGENDA**

ITEM NO. 7

Council Comments.

ITEM NO. 8

Adjournment.